

**Region 1**

**July 15, 2013**

**Updated parking and dining information below – please read carefully!**

Due to such a positive response to this forum, we strongly recommend that you arrive early to allow ample time for parking, registration and any unforeseen traffic issues or road construction. Please read information regarding parking below!!

We will have signage placed for parking, meeting rooms and registration.

If you have more than one person attending from your office, please be sure to forward this information. If you wish to add any other attendees, they will need to register onsite the day of the event. See contact information listed at the bottom of this page.

**Thank you for registering for the upcoming Medicaid Managed Care Education Forum.**

The agenda for the day is:

8:00AM – 9:00AM: **Registration, Exhibits and Coffee** – Exhibits will be available the entire day

9:00AM – 11:30AM: **Provider Information general session** – Secretary of Cabinet and Commissioners for Medicaid, Public Health and Behavioral Health; DOI Executive Staff. Topics include overview of managed care, appeals process, and prompt pay process.

11:30AM – 1:00PM: **Lunch break**: no organized functions planned for lunch, each attendee is responsible for their own lunch.

1:00PM – 2:30PM: **MCO/Provider Billing session with all MCOs in your region**: Topics include proper coding, prior authorizations, dealing with denials, grievance process, proper contacts with MCO's.

2:30PM – 4:00PM: **Medicaid and MCO/ Provider One-on-One Breakouts**: Opportunity for all attendees to meet with members of each MCO and CHFS Department for Medicaid Services.

1:00PM – 3:30PM: CMHC/DPH Session (for CMHC and DPH staff only)

*\*\*There will be representatives available to discuss specialty needs, such as ophthalmological, dental, hospice, and other specialty information. Please ask for the Representatives in each of the breakout sessions, or ask a member of the CFHS Medicaid Staff for assistance.\*\**

**\*ALL TIMES LISTED ARE LOCAL AREA TIMES – MURRAY IS ON CENTRAL TIME\***

Should you need to cancel, change your registration or if you have any questions, please call Beth Gallagher-Henninger at 502-564-7042 ext. 3460, or email [b.gallagherhenninger@ky.gov](mailto:b.gallagherhenninger@ky.gov).

**FOR EMERGENCIES ONLY ON THE DAY OF THE CONFERENCE, PLEASE CALL 502-876-8209.**

**Thank you!**

REGION 1  
MONDAY JULY 15, 2013

Murray State University  
102 Curris Center  
Murray, KY 42071

For directions, click here: <http://www.murraystate.edu/campus/PlanVisit/DirectionsToMSU.aspx>

For a campus map, click here : <http://www.murraystate.edu/Info/CampusMap.aspx>

For a PDF of the campus map, click here: <http://www.murraystate.edu/phonebook/MSUmap.pdf>

Meeting Space:  
Curris Center  
102 Curris Center  
Murray, KY 42071

Curris Center houses all locations for the forum. Please stop at the registration tables located in the Lobby. There will be signage directing you to all the breakout sessions in the afternoon.

**Meal options:** For the lunch break on your own, we will have a map with many options at the Registration desk. ***\*PLEASE NOTE: The Area Health Education Center at Murray State has graciously offered free boxed lunches for all attendees. These will be available right outside the ballroom for your enjoyment. If you are required by law or ethics requirements to purchase lunch, please note the cost of the lunch is \$12.95 (exact change only or write a check to pay for lunch). Please be aware of any per diem requirements your company or organization may have regarding reimbursement for lunches. CHFFS and MSU are not responsible for any additional charges which your company or organization may not cover regarding per diems or food purchases.***

**UPDATED PARKING INFORMATION:** Parking will be available at the Curris Center, in front of the Old Richmond Blvd which is also off of Chestnut. There will also be parking available in front of the Regents bld. The Regents building is located on Gilbert Graves Drive.

**\*PLEASE PRINT OFF AND USE THE PARKING PASS\*** You will need to complete the top portion and turn in at registration. Please display the bottom portion in your car. Please see the map at the bottom of this email for more info.

**MURRAY STATE POLICE DEPARTMENT  
PARKING SERVICES  
Participant's Pass  
(Not Valid for Murray State Faculty/Staff or Students)**

Pass #: \_\_\_\_\_

Name of Workshop: Managed Care Medicaid Forum

Workshop Sponsor: CHFS

Date(s) of Workshop: July 15, 2013

Name: \_\_\_\_\_ ☐ Staff ☐ Participant

Home/Work Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Emergency Contact Name/Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Vehicle License Plate Number: \_\_\_\_\_ State: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_

**THIS PORTION MUST BE RETURNED TO THE DEPARTMENT OF PUBLIC SAFETY**

-----  
**THIS PORTION MUST BE CLEARLY DISPLAYED ON VEHICLE DASH  
THIS SIDE UP**

**MURRAY STATE POLICE DEPARTMENT  
PARKING SERVICES  
Participant's Pass  
(Not Valid for Murray State Faculty/Staff or Students)**

Pass #: \_\_\_\_\_

Name of Workshop: Managed Care Medicaid Forum

Workshop Sponsor: CHFS

Date(s) of Workshop: July 15, 2013

Name of Participant: \_\_\_\_\_

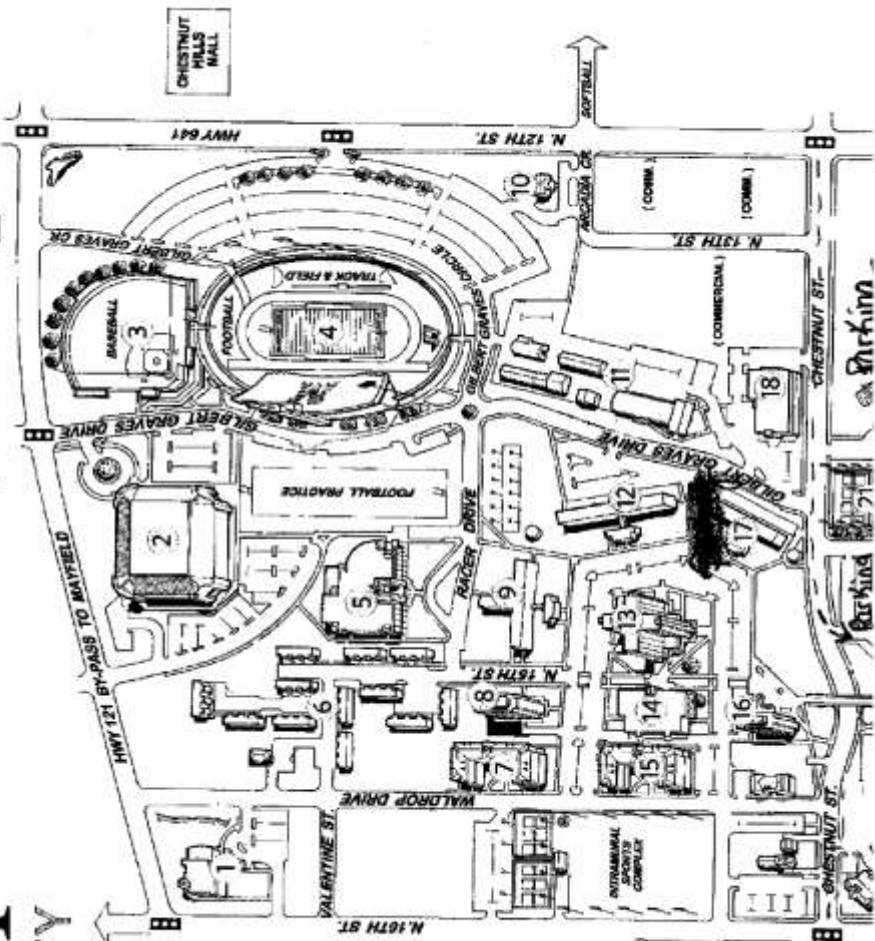
Check One: ☐ Staff ☐ Participant

Vehicle License Plate Number: \_\_\_\_\_ State: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_

# **MURRAY** STATE UNIVERSITY

WINE



0.5 MILES  
TO MSU  
NORTH  
FARM

